

Lesson 28

The Future Passive

οὗτος μέγας κληθήσεται ἐν τῇ βασιλείᾳ τῶν οὐρανῶν
That one shall be called great in the kingdom of heaven. Matt. 5:19

211. The Future Passive. The future passive is a late formation in Greek made from the aorist passive stem; e.g., λυθήσομαι (I shall be loosed). The future sign and the connecting vowel (σ ο/ε) are used with the primary middle-passive endings. The future passive tells what will be done by someone in the future.

212. First Future Passive. First aorist passive stems (those with the θ) take a 1st future passive conjugation.

<u>Singular</u>		<u>Plural</u>
1. λυθήσομαι	<u>I shall be loosed</u>	λυθησόμεθα <u>We shall be loosed</u>
2. λυθήσῃ	<u>You shall be loosed</u>	λυθήσεσθε <u>You shall be loosed</u>
3. λυθήσεται	<u>He shall be loosed</u>	λυθήσονται <u>They shall be loosed</u>

213. Second Future Passive. Stems which take the Second aorist passive conjugation also take the Second future passive conjugation. The only difference is in the 1st and 2nd future passive is the absence of the θ in the 2nd future passive. The two are the same in meaning. The 2nd future passive conjugation of the verb θάπτω (I bury) (2nd Aorist Active ἔταφον; 2nd Aorist Passive ἐτάφην, I was buried) would be as follows:

<u>Singular</u>		<u>Plural</u>
1. ταφήσομαι	<u>I shall be buried</u>	ταφησόμεθα <u>We shall be buried</u>
2. τρήσῃ	<u>You shall be buried</u>	τηρήσεσθε <u>You shall be buried</u>
3. ταφήσεται	<u>He shall be buried</u>	ταφήσονται <u>They shall be buried</u>

214. The Impersonal Verb καὶ ἐγένετο. In imitation of a Hebrew idiom, the impersonal verb καὶ ἐγένετο (or ἐγένετο δέ) is used to signify and it came to pass. The usual construction following καὶ ἐγένετο is a clause consisting of an infinitive and an accusative of reference, or a clause with a finite verb introduced by a redundant καί. In some cases the meaningless καί is dropped.

καὶ ἐγένετο (δὲ) + Infinitive - ἐγένετο δὲ ἀποθανεῖν τὸν πτωχόν.
And it came to pass that the poor man died.

καὶ ἐγένετο (δὲ) καὶ + Finite verb - καὶ ἐγένετο ἐν μιᾷ ἡμερῶν καὶ αὐτὸς ἐδίδασκε.
And it came to pass on one of the days that he himself was teaching.

καὶ ἐγένετο + Finite verb - καὶ ἐγένετο μετὰ ἡμέρας τρεῖς εὗρον αὐτόν ἐν τῷ ἱερῷ.
And it came to pass after three days they found him in the temple.

215. Vocabulary.

δοκέω,	<u>I think, seem</u>	κόπτω,	<u>I beat, Mid. bewail</u>
δοκεῖ,	Impersonal. <u>It seems, It seems good.</u>	παρθένος, ου, ή,	<u>virgin</u>
ἐφάνην,	<u>I was seen, I appear</u>	πολοβόω,	<u>I cut off, shorten</u>
	2nd Aorist Passive from φαίνω	πολυλογία, ς, ή,	<u>much speaking</u>
ἐγερθήσομαι,	<u>I shall be raised</u>	σκανδαλίζω,	<u>I cause to stumble</u>
	Future Passive of ἐγείρω	σκοτίζω,	<u>I am darkened</u>
εἰσακούω,	<u>I listen, listen to, hear</u>	συνάγω,	<u>I gather together</u>
ἐκλεκτός, η, όν	<u>choice, approved</u>	ψευδοπροφήτης, ου, ό,	<u>false prophet</u>
εὐθέως,	<u>immediately speedily</u>	φυλακή, ής, ή,	<u>a watch, a guard, prison</u>
ήκω,	<u>I have come, am present</u>	ύπομονή, ής, ή,	<u>endurance, patience</u>
ήλιος, ου, ό	<u>sun</u>	πότε,	interrog. adv. <u>When?</u>

216. Exercises.I. Text A.

πολλοί γάρ ἐλεύσονται καὶ ἐροῦσι ἐγώ εἰμι ὁ χριστός. καὶ τότε σκανδαλισθήσονται πολλοί. πολλοὶ ψευδοπροφήται ἐγερθήσονται καὶ πλανήσουσι πολλούς. οὗτος σωθήσεται ὅς (who) ἔχει ὑπομονὴν εἰς τὸ τέλος (the end). καὶ κηρυχθήσεται τοῦτο τὸ εὐαγγέλιον ἐν ὅλῃ τῇ οἰκουμένῃ εἰς μαρτύριον καὶ ἥξει τὸ τέλος (the end). διὰ δὲ τοὺς ἐκλεκτοὺς κολοβωθήσονται αἱ ἡμέραι ἐκεῖναι, εὐθέως δὲ μετὰ τὰς ἡμέρας ἐκεῖνας ὁ ἥλιος σκοτισθήσεται καὶ οἱ οὐρανοὶ σαλευθήσονται καὶ τότε φανήσεται τὸ σημεῖον τοῦ υἱοῦ τοῦ ἀνθρώπου ἐν οὐρανῷ. καὶ αἱ φυλαὶ τῆς γῆς ὄψονται τὸν υἱὸν τοῦ ἀνθρώπου καὶ τότε κόψονται.

II. Text B.

1. ἐγείρω, ἐγερῶ, ἐγεροῦμαι, ἐγερθήσομαι.
2. λαλεῖ, λαλήσει, λαλήσεται, λαληθήσεται.
3. ἐγένετο δὲ καὶ αὐτὸς ἐνέβη εἰς πολῖον καὶ οἱ μαθηταὶ αὐτοῦ.
4. τότε ἀποκριθήσονται πότε σε εἶδομεν ἐν φυλακῇ;
5. δοθήσεται γὰρ ὑμῖν ἐν ἐκείνῃ τῇ ὥρᾳ τί (what) λαλήσετε.
6. οἱ ὑποκριταὶ δοκοῦσι ὅτι ἐν τῇ πολυλογίᾳ αὐτῶν εἰσακουσθήσονται.
7. καὶ ἐγένετο ἐπὶ αὐριον συναχθῆναι τοὺς πρεσβυτέρους ἐν Ἱερουσαλήμ.
8. ἡ βασιλεία τῶν οὐρανῶν ὁμοιωθήσεται δέκα παρθένοις.

III. Translate.

1. You (singular) shall give, you shall give for yourself, it shall be given you.
2. Then the hypocrites will answer him (dative), yea, Lord, thy word will be done.
3. We shall be invited to the feast.
4. They themselves shall pity the poor.
5. The kingdoms of this world shall be shaken once for all.
6. And it came to pass that they went through the villages.

Corrected 3/02/06