

Vocabularies for J. W. Roberts'

A Grammar of the Greek New Testament for Beginners

Lesson 1, Section 9. Conjugation of ω-verbs: Present Active Indicative

ἄγω,	<u>I lead, bring</u>	γράφω,	<u>I write</u> (graphic; i.e. written)
ἀκούω,	<u>I hear</u> (acoustic)	δέ,	<u>but, and</u> (postpositive, must be 2 nd in clause)
βάλλω,	<u>I throw</u> (ballistics) <u>cast, thrust</u>	ἐγώ	<u>I</u> (ego)
βλέπω,	<u>I see</u>	εὕρισκω,	<u>I find</u>
γινώσκω,	<u>I know, realize, learn</u>	λύω,	<u>I loose</u> , (analysis, loosing into parts)
ἔχω,	<u>I have, get, hold</u>	οὐ,	<u>not</u> (οὐκ before vowels or diphthongs; οὐχ before rough breathings)
θέλω,	<u>I wish, am willing, delighted in</u>	σώζω,	<u>I save, heal</u>
Ἰησοῦς,	<u>Jesus</u>	λέγω,	<u>I speak, say, tell</u> , (-logy)
καί,	(conjunction) <u>and, also, even</u>		
λαμβάνω,	<u>I take, receive</u>		

Lesson 2, Section 18. Declension of η-nouns.

ἀγαθή,	<u>good</u> (fem. adjective)	ζωή, ἡς, ἡ,	<u>life</u>
ἀγάπη, ἡς, ἡ,	<u>love</u> (caring concern for)	ἡ,	<u>the</u> (fem. definite article)
γῆ, ἡς, ἡ,	<u>earth, land</u>	καλή,	<u>beautiful</u> (adj.), <u>good</u>
γραφῆ, ἡς, ἡ,	<u>writing, Scripture</u>	πρώτη,	<u>first</u> (fem. adjective)
διδάσκω,	<u>I teach</u>	συναγωγῆ, ἡς, ἡ,	<u>synagogue</u>
δικαιοσύνη, ἡς, ἡ	<u>righteousness</u>	σύ,	<u>you</u> (personal pronoun, sing.)
εἰρήνη, ἡς, ἡ,	<u>peace</u>	ψυχῆ, ἡς, ἡ,	<u>soul, life</u>
ἐν,	<u>in</u> (prep. with loc. case), <u>with</u>	φωνή, ἡς, ἡ,	<u>voice</u>
ἐντολή, ἡς, ἡ,	<u>commandment</u>	παραβολή, ἡς, ἡ,	<u>parable</u>

Lesson 3, Section 26. α-stems of the First Declension

ἀλλά,	conjunction <u>but</u>	ἡμέρα, ας, ἡ	<u>day</u>
ἀλήθεια, ας, ἡ	<u>truth</u>	θάλασσα, ἡς, ἡ	<u>sea</u>
ἁμαρτία, ας, ἡ	<u>sin</u>	καρδία, ας, ἡ	<u>heart</u>
βασιλεία, ας, ἡ	<u>rule, reign, kingdom</u>	καινή,	(fem. adj.) <u>new</u>
γλῶσσα, ἡς, ἡ	<u>tongue</u> glossary	οἰκία, ας, ἡ	<u>house</u>
δόξα, ἡς, ἡ	<u>glory</u> (Doxology)	πονηρά,	(fem. adj.) <u>evil</u>
ἐκκλησία, ας, ἡ	<u>assembly, church</u> (ecclesiastic)	ώρα, ας, ἡ	<u>hour</u>
ἐξουσία, ας, ἡ	<u>authority, power</u>	μάχαιρα, ας, ἡ	<u>sword</u>
ἐσχάτη,	<u>last</u> (fem.) (Eschatology, "last things")	χαρά, ας, ἡ	<u>joy</u>

Lesson 4, Section 30. Prepositions

ἀνά,	UP	(with acc. only) <u>up to</u> , <u>to the number of</u> ; <u>every</u> , <u>by</u> (in the distributive sense)
ἀπό,	OFF	(with abl. only), <u>from</u> , <u>off</u>
διά,	TWO	(with gen.), <u>through</u> ; (with acc.), <u>on account of</u>
εἰς,	WITHIN	(with acc. only), <u>unto</u> , <u>into</u> , <u>for</u>
ἐκ,	OUT OF	(with abl. only), <u>out of</u> , <u>from</u> (ἐξ before vowels),
ἐν,	WITHIN	(with loc. only) <u>in</u> , <u>by</u> ; (often used with instrumental sense of <u>by</u>)
ἐπί,	UPON	(with gen.), <u>over</u> , <u>upon</u> , <u>at the time of</u> ; (with loc.) <u>at on the basis of</u> ; (with acc.) <u>on</u> , <u>to</u> , <u>against</u> .
κατά,	DOWN	(with gen.), <u>against</u> ; (with abl.) <u>down from</u> ; (with acc.) <u>down along</u> , <u>every</u> (distributive), <u>according to</u> .
μετά,	IN THE MIDST OF	(with gen.), <u>with</u> ; (with acc.), <u>after</u>
περί,	AROUND	(with gen.), <u>about</u> , <u>concerning</u> ; (with acc.), <u>around</u>
πρός,	NEAR	(with acc. only), <u>to</u> , <u>toward</u> , <u>with</u> ;
ὑπό,	UNDER	(with abl.), <u>by</u> (agency); (with acc.), <u>under</u>
παρα,	BESIDE	(with abl.) <u>from the side of</u> ; (with loc.), <u>at the side of</u> ; (with acc.), <u>to the side of</u> .
κώμη, ης, ἡ,		<u>village</u>

Lesson 5, Section 35. Contract (εω) Verbs

αἰτέω,	I <u>ask for</u>	γρεία, ας, ἡ	<u>need</u>
διακονέω,	I <u>serve</u> (w. dat.) (Deacon)	θαυμάζω	I <u>marvel</u> , <u>wonder</u>
ἐλεέω,	I <u>pity</u> , <u>have mercy on</u>	νοέω,	I <u>think</u> , <u>understand</u>
ζητέω,	I <u>seek</u> (for)	λαλέω,	I <u>speak</u> , <u>break silence</u>
μετανοέω,	I <u>change my mind</u> , <u>repent</u>	παρακαλέω,	I <u>exhort</u> , <u>comfort</u> (paraclete)
μισέω,	I <u>hate</u>	περιπατέω,	I <u>walk</u> (around) (peripatetic)
μαρτυρέω,	I <u>testify</u> , <u>bear witness</u>	ποιέω,	I <u>make</u> , <u>do</u> (poet)
μή,	<u>not</u> (used except w. indicative)	τηρέω,	I <u>keep</u>
φιλέω	I <u>like</u> , <u>love</u> (philanthropy)	ὥστε,	with infinitive, <u>so that</u>

Lesson 6, Section 43. Declension of the α-stems, Masculines in -ης and -ας

ἀποστέλλω,	I <u>send out</u>	μαθητής, οὔ, ὁ,	<u>disciple</u>
ἄδης, ου, ὁ,	<u>Hades</u>	νεανίας, ου, ὁ,	<u>young man</u> , <u>youth</u>
ἀπαγγέλλω,	<u>announce</u> , <u>report</u>	πολίτης, ου, ὁ,	<u>citizen</u>
βαπτιστής,	<u>Baptist</u> (Baptizer), <u>one who baptizes</u>	προφήτης, ου, ὁ,	<u>prophet</u>
Ἰωάννης, ου, ὁ,	<u>John</u>	σοφία, ας, ἡ,	<u>wisdom</u>
κριτής, οὔ, ὁ,	<u>judge</u>	στρατιώτης, ου, ὁ,	<u>soldier</u>
κεφαλή,	<u>head</u>	ψεύστης, ου, ὁ,	<u>liar</u>
κρατέω,	I <u>seize</u>	τελώνης, ου, ὁ,	<u>tax gatherer</u> , <u>publican</u>

Lesson 7, Section 50. The Passive Voice, Present Active Indicative

βαπτίζω,	I <u>baptize</u>	κηρύσσω,	I <u>preach</u> , <u>announce</u>
γάρ,	<u>for</u> (a particle of inference) giving a reason for what has been said. (Postpositive)	ἐγείρω,	I <u>raise up</u> , <u>raise</u>
ἀκολουθέω, (w. dat.)	I <u>follow</u>	ἐκβάλλω,	I <u>cast out</u>
δοξάζω,	I <u>glorify</u>	ὄτι,	as a conjunction <u>that</u> ; as a particle of conclusion, <u>because</u>
ἐγγίζω,	I <u>draw nigh</u> , <u>come close</u>	θεραπεύω,	I <u>heal</u>
		ὑποστρέφω,	I <u>return</u>
		πολλοί, πολλαί, πολλά,	<u>many</u> (plural)

Lesson 8, Section 58. The Middle Voice. Present Indicative Middle.

ἀγοράζω, <u>I buy</u>	παραλαμβάνω, <u>I take, receive</u>
ἀπολύω, <u>I release, Mid. withdraw</u>	παύω, <u>I stop, Mid. cease</u>
ἀποθνήσκω, <u>I die</u>	ἐκλέγω, <u>I choose</u>
καταβαίνω, <u>I go down</u>	πονηρία, ας, ή, <u>evil</u>
μέλλω, <u>I am about (to do something), used with the inf.</u>	νίπτω, <u>I wash</u>
περιβάλλω, <u>I cast around, Mid. clothe myself. Object in Acc.</u>	σωτηρία, ας, ή, <u>safety, salvation</u>
φυλάσσω, <u>I guard, Mid. keep myself from</u>	ὑποκριτής, οὔ, ὁ, <u>hypocrite</u>

Lesson 9, Section 64. Second (o) Declension. Nouns in -ας; Verbs in αω

ἀρχή, ης, ή,	<u>beginning</u>	κόσμος, ου, ὁ,	<u>world (cosmos)</u>
ἀγαπάω,	<u>I love</u>	κύριος, ου, ὁ,	<u>lord, Lord.</u>
ἄγγελος, ου, ὁ	<u>messenger, angel</u>	λόγος, ου, ὁ,	<u>Logos, word</u>
ἀγαθός,	<u>good (masculine adjective)</u>	ἔρημος, ου, ή,	<u>wilderness, desert</u>
ἀδελφός, ου, ὁ,	<u>brother</u>	νόσος, ου, ή,	<u>disease</u>
ἄνθρωπος, ου, ὁ,	<u>man (Anthropology)</u>	ὁδός, οὔ, ή,	<u>way, road</u>
ἄρτος, ου, ὁ,	<u>loaf, (bread)</u>	οὐρανός, ου, ὁ,	<u>heaven (in imitation of</u>
βίβλος, ου, ή,	<u>book, roll (Bible)</u>		<u>the Hebrew plural,</u>
γεννάω,	<u>I beget, give birth to</u>		<u>pl. is often used for heaven)</u>
διδάσκαλος, ου, ὁ,	<u>teacher (didactic)</u>	υἱός, οὔ, ὁ,	<u>son</u>
ἐτοιμάζω,	<u>I prepare</u>	φέρω,	<u>I bear</u>
θεός, οὔ, ὁ,	<u>god, God (theology)</u>	φίλος, ου, ὁ,	<u>friend</u>
		χριστός, οὔ, ὁ	<u>The anointed, Christ</u>

Lesson 10, Section 69. Second Declension. Neuter Stems in ο; Verbs in οω

ἀρνίον, ου, τό,	<u>lamb</u>	ὁμοίω,	<u>I liken, make like</u>
βιβλίον, ου, τό,	<u>book (dim. of βίβλος)</u>	ὄχλος, ου, ὁ,	<u>crowd</u>
ἔργον, ου, τό,	<u>work, deed</u>	παιδίον, ου, τό	<u>infant, child</u>
δικαίω,	<u>I justify, declare righteous</u>	πλοῖον, ου, τό,	<u>boat</u>
δῶρον, ου, τό,	<u>gift</u>	πληρόω,	<u>I fulfill, make full</u>
ζηλώω,	<u>I am jealous, I long for, am zealous</u>	πρόβατον, ου, τό,	<u>sheep</u>
θηρίον, ου, τό,	<u>wild beast</u>	τέκνον, ου, τό,	<u>child</u>
ἱερόν, οὔ, τό,	<u>temple (the whole)</u>	τό,	<u>the (neuter article)</u>
μυστήριον, ου, τό,	<u>secret, mystery</u>	σάββατον, ου, τό,	<u>Sabbath ("rest")</u>
ἱμάτιον, ου, τό,	<u>garment</u>	σημεῖον, ου, τό	<u>sign</u>
ἐσθίω,	<u>I eat</u>		

Lesson 11, Section 77. Adjectives of the Vowel Declension

ἄλλος, η, ο	<u>other, another</u> (of the same kind)	καλός, η, όν	<u>beautiful, good</u>
ἀγαθός, ή, όν	<u>good</u>	καιρός, ου, ό	<u>season, opportunity, the fit time</u>
ἀγαπητός, ή, όν,	<u>beloved</u>	μικρός, ά, όν,	<u>small, little</u>
ἄδικος, ον,	<u>unjust, unrighteous</u>	μόνος, η, ον,	<u>only, alone</u>
δίκαιος, α, ον,	<u>righteous</u>	μισθός, ου, ό	<u>reward, recompense</u>
δεξιός, ά, όν,	<u>right</u>	όλος, η, ον,	<u>whole</u> (always in predicate position)
ἐγγύς, α, ον,	<u>near</u>	οὐκέτι,	<u>no longer</u>
ἔσχατος, η, ον,	<u>last</u>	πιστός, ή, όν,	<u>faithful, believing</u>
ἴδιος, α, ον,	<u>one's own</u>	πονηρός, ά, όν,	<u>evil</u>
κόπος, ου, ό,	<u>labor, toil, trouble</u>	πρώτος, η, ον,	<u>first</u> ; as an adverb also in Acc. sing.
κακός, ή, όν,	<u>bad, evil</u>	τρίτος, η, ον,	<u>third</u>

Lesson 12, Section 82. Regular Verbs in -μι.

ἀγιος, α, ον,	<u>set apart, holy</u>	καθίστημι,	<u>I set in, appoint, constitute</u>
οί ἅγιοι,	<u>the saints</u>	λάμπω,	<u>I shine</u>
ἀποδίδωμι,	<u>I give back, return, repay</u>	λυχνία, ας, ή,	<u>a lamp stand</u>
ἀφήμι,	<u>I leave, let go, forgive</u>	λύχνος, ου, ό,	<u>lamp</u>
δείκνυμι,	<u>I show</u>	ὄσμή, ης, ή	<u>odor, smell, savor</u>
διάβολος, ου, ό,	<u>slanderer, devil</u>	παραδίδωμι,	<u>I give over, betray</u>
δίδωμι,	<u>I give</u>	πίμπλημι,	<u>I fill, fulfill</u>
ἐρωτάω,	<u>I ask</u> (a question)	προσκυνέω,	(w. dat. obj.) <u>I worship</u>
ἕτερος, α, ον,	<u>another, (different)</u>	τίθημι,	<u>I place, stand, lay down</u>
θάνατος, ου, ό,	<u>death</u>	τότε,	<u>then</u>
ἵστημι,	<u>I stand</u> (trans. or intrans.)		

Lesson 13, Section 94. Conjugation of εἰμί. The Personal Pronoun

ἀπόστολος, ου, ό,	<u>apostle</u>	πάσχω,	<u>I suffer</u>
ἀνίστημι,	<u>I cause to rise, I arise</u>	πέμπω,	<u>I send</u>
αὐτός, ή, ό,	<u>self, same, he, she, it</u>	πόθεν,	<u>from where, whence</u>
δόλος, ου, ό,	<u>guile, deceit</u>	ποῦ,	<u>where</u>
εἰμί,	<u>I am</u>	σήμερον,	<u>today</u> (adverb)
ἐχθές,	<u>yesterday</u> (adverb)	σύ,	<u>you</u>
λαός, ου, ό,	<u>people</u>	σύν,	<u>with</u> , only with instrumental (accompaniment or association)
μακάριος, α, ον,	<u>happy, blessed</u>	τόπος, ου, ό,	<u>place</u>
μέν,	emphatic particle, οί μέν, <u>some</u>	φωνέω,	<u>I call</u>
μένω,	<u>I remain, abide</u>	ᾧδε,	<u>here, (adverb)</u>
οὔπω,	<u>not yet</u>		
πάρειμι,	<u>I am present, have arrived</u> (conjugate like εἰμί)		

Lesson 14, Section 102. Imperfect Indicative Active

ἀμήν,	(adverb) <u>truly, verily, amen, certainly, assuredly</u>	καί. . . καί , <u>both. . . and</u>
ἀπέχω,	<u>I keep off,</u> in middle, <u>have in full</u> (in receipts)	πάλιν, (adverb) <u>again</u>
ἁμαρτωλός, ὄν,	<u>sinful, ὁ ἁμαρτωλός, sinner</u>	παράγω, <u>I pass by</u>
ἐκβαίνω,	<u>I go, (come) out</u>	συνεσθίω, <u>I eat with</u>
ἰατρός, οὖ, ὁ,	<u>physician</u>	τελώνιον, ου, τό, <u>place of toll</u>
ἰσχυρός, ἄ, ὄν,	<u>strong</u>	χρεία, ας, ἡ with verb ἔχω <u>to have need, need.</u>
κατεσθίω,	<u>I consume, eat</u>	

Lesson 15, Section 112. Imperfect Indicative Middle-Passive

ἀκούω,	<u>I hear</u> (may take Gen. Obj.)	παρατίθημι,	<u>I commend</u>
ἀντιλέγω,	<u>I speak against</u> (with dat.)	πειράζω,	<u>I test, tempt, try</u>
διάβολος, ου, ὁ	<u>devil</u>	πιστεύω,	<u>I believe</u>
διαφέρω,	<u>I spread abroad</u>	πρόσωπον, ου, τό,	<u>face</u>
ἐπιθυμέω,	<u>I am eager for, I desire</u>	τέ,	<u>too, and</u>
εὐαγγέλιον, ου, τό,	<u>The good tidings, gospel</u>	τεσσαράκοντα	<u>forty</u> (indeclinable)
θρόνος, ου, ὁ,	<u>throne</u>	χαίρω,	<u>I rejoice</u>
καταβαίνω,	<u>I go down</u>	χώρα,	<u>region</u>
μαθητεύω,	<u>I teach, make disciple</u>	ἱμάτιον, ου, τό	<u>garment</u>

Lesson 16, Section 123. The Demonstratives. Reflexive Pronoun.

ἀληθῶς,	<u>truly</u> (adv.)	ἡμέτερος, α, ου,	<u>our</u> (poss. adj. -1st pl.)
ἄλλος, η, ο,	<u>another, other, different</u>	κρίνω,	<u>I judge</u>
διὰ τί,	<u>Why?</u>	ὅπου,	<u>where</u> (adv.)
διδασχί, ης, ἡ,	<u>teaching</u>	οὖν,	<u>therefore</u> (adv.)
ἑαυτοῦ,	<u>of oneself</u> (reflex. pron.) no nom. case	οὗτος, αὕτη, τοῦτο,	<u>this</u> (dem. pron.-adj.)
ἐκεῖνος, η, ο,	<u>that one</u> (demon. pron.-adj.)	πάντοτε,	<u>always</u> (adv.)
ἑμαυτοῦ,	<u>of myself</u>	πιστεύω,	<u>I believe</u> (object in dat.)
ἐμός, ἐμή, ἐμόν,	<u>my</u>	σεαυτοῦ,	<u>of thyself</u> (reflexive pron.)
ἐορτή, ης, ἡ,	<u>feast</u>	σός, σή, σόν,	<u>your, thine,</u> (poss. adj. 2nd sg.)
ἔτι,	<u>yet, still</u> (adv.)	ὑμέτερος,	<u>your</u> (poss. adj. 2nd pl.)
ἤ,	<u>or</u> (conj.)	χρόνος, ου, ὁ,	<u>time.</u>

Lesson 17, Section 128. Deponent (Defective Verbs)

ἀρχή, ης, ἡ,	<u>beginning, rule</u>	δωρεά, ᾶς, ἡ,	<u>gift</u>
ἀντλέω,	<u>I draw</u> (water)	ἔρχομαι,	<u>I go, I come</u>
ἀπέρχομαι,	<u>I go away</u>	εἰσέρχομαι,	<u>I go in, enter</u>
ἀποκρίνομαι,	<u>I answer</u> (may take dat.)	καθέζομαι,	<u>I sit</u>
γίνομαι,	<u>I become</u>	κάθημαι,	<u>I sit</u>
γυνή, ἡ,	<u>woman</u> (3rd. decl.)	οἶκος, ου, ὁ	<u>house, household</u>
δεῖ,	<u>it is necessary</u> impersonal	πηγή, ης, ἡ,	<u>well</u> (water well)
δέχομαι,	<u>I receive</u>	προσέρχομαι,	<u>I go to</u>
διέρχομαι,	<u>I go through</u>	προσκυνέω,	<u>I worship</u> (may take dat.)
δούλος, ου, ὁ	<u>servant, slave</u>	τροφή, ης, ἡ,	<u>food, provisions</u>
δύναμαι,	<u>I am able; it is possible</u> (impersonal)		

Lesson 18, Section 138. Future Tense

ἀκούσομαι, deponent fut. of ἀκούω	μελλήσω,	I shall be about to (fut. μέλλω)
ἀκοή, ἥς ἢ, <u>hearing, report, rumor</u>	μοιχεύω,	I <u>commit adultery</u>
ἀλλήλων, <u>of one another</u> (reciprocal pron.)	νηστεύω,	I <u>fast</u>
αὔριον, <u>tomorrow</u> (adverb)	οἰκουμένη, ἧς, ἢ	<u>Inhabited earth, civilized world</u>
δουλεύω, I <u>serve</u> (with dative)	ὅτε,	<u>when</u> , a conjunction
ἔτι, Adverb, <u>yet, still</u>	πλανάω,	I <u>deceive, lead astray</u>
ἔρῳ, I <u>shall say</u> (used as future of λέγω)	πόλεμος, ου, ὁ,	<u>war</u>
εὕρήσω, I <u>shall find</u> (future of εὕρισκω)	σαλεύω,	I <u>shake</u>
καταλύω, I <u>destroy</u>	σεισμός, οὔ, ὁ,	<u>earthquake</u> (seismograph)
λατρεύω, I <u>serve</u> (temple priest), <u>worship</u> (w. dat.)	φημί,	I <u>say</u> (pres. form enclitic)
λιμός, οὔ, ὁ, <u>famine</u>	χωλός, ἢ, ὄν	<u>lame</u>

Lesson 19, Section 143. Future Tense Continued

ἀγαπάω	ἀγαπήσω,	I <u>shall love</u>	ἔρχομαι,	ελεύσομαι,	I shall <u>go, come</u>
ἀκούω	ἀκούσω (or ακούσομαι),	I <u>shall hear</u>	θαυμάζω	θαυμάσω,	I <u>shall marvel</u>
ἀποθνήσκω,	ἀποθανοῦμαι,	I <u>shall die</u>	ἴστημι,	στήσω,	I <u>shall stand</u>
βαίνω	βήσομαι,	I <u>shall go</u>	κρίνω,	κρινῶ,	I <u>shall judge</u>
βάλλω	βαλῶ,	I <u>shall throw</u>	λαμβάνω	λήμψομαι,	I <u>shall take</u>
γίνομαι	γενήσομαι,	I <u>shall become</u>	λέγω	ἔρῳ,	I <u>shall speak</u>
γινώσκο	γνώσομαι,	I <u>shall know</u>	λύω	λύσω,	I <u>shall loose</u>
γράφω	γράψω,	I <u>shall write</u>	ὁράω	ὄψομαι,	I <u>shall see</u>
δίδωμι	δώσω,	I <u>shall give</u>	πίνω	πίομαι,	I <u>shall drink</u>
εἰμί	ἔσομαι,	I <u>shall be</u>	ποιέω	ποιήσω,	I <u>shall do</u>
ἐσθίω	φάγομαι,	I <u>shall eat</u>	στέλλω	στελῶ,	I <u>shall send</u>
εὕρισκω	εὕρήσω,	I <u>shall find</u>	τίθημι	θήσω,	I <u>shall place</u>
ἔχω	ἔξω, (σχήσω)	I <u>shall have</u>	φέρω	οἴσω,	I <u>shall bear</u>
ζάω	ζήσομαι,	I <u>shall live</u>	φεύγω	φεύξω (ομαι),	I <u>shall flee</u>

Section 144. Vocabulary. (Besides the above chart)

ἀλλότριος, α, ον,	<u>another's, strange</u>	ἢ,	Conjunction, <u>or</u>
ὁ ἀλλότριος,	<u>stranger</u>	θύρα, ας, ἢ,	<u>door</u>
ἀναβαίνω,	I <u>go up</u>	κλέπτης, ου, ὁ,	<u>thief</u>
δηλώω,	I <u>make manifest</u>	ὥς,	<u>as</u>

Lesson 20, Section 154. Aorist Tense

ἀνοίγω,	I <u>open</u>	μεγάλη,	<u>great</u> (feminine adjective)
ἄρχω,	I <u>rule, reign; middle I begin</u>	ναός, οὔ, ὁ	<u>temple, shrine</u>
βροντή, ἧς, ἢ,	<u>thunder</u>	ὅτε,	<u>when</u>
εἰ,	<u>if</u> (in indirect discourse)	οὔτε,	<u>neither</u>
εὐαγγελίζω,	I <u>preach, bring glad tidings, announce, evangelize</u>	προσεύχομαι,	I <u>pray</u>
καὶ . . . καὶ,	<u>both. . . and</u>	σαλπίζω,	I <u>sound a trumpet</u>
κράζω,	I <u>cry out</u> (Aorist ἔκραξα)	σταυρόω,	I <u>crucify</u>
		φυλή, ἧς,	<u>tribe</u>

Lesson 21, Section 163. Second Aorist tense

Some of the most common verbs taking 2nd aorist are as follows: (These forms must be mastered.)

		<u>Aorist Ind.</u>	<u>Stem</u>	<u>Infinitive</u>
βάλλω,	<u>I throw</u>	ἔβαλον	βαλ-	βαλεῖν
γίνομαι,	<u>I become, happen, take place</u>	ἐγενόμαν	γεν-	γενέσθαι
ἔρχομαι,	<u>I go</u>	ἦλθον	ελθ-	ἐλθεῖν
ἐσθίω,	<u>I eat</u>	ἔφαγον	φαγ-	φαγεῖν
εὕρισκω,	<u>I find</u>	εὔρον	εὕρ	εὔρεῖν
ἔχω,	<u>I have, get</u>	ἔσχον	σχ-	εχεῖν
λαμβάνω,	<u>I take</u>	ἔλαβον	λαβ-	λαβεῖν
λέγω,	<u>I speak</u>	εἶπον	εἶπ-	εἶπεῖν
ὁράω,	<u>I see</u>	εἶδον	ιδ-	ἰδεῖν
φέρω,	<u>I bear, carry</u>	ἤνεγκα	ἐνεγκ-	ἐνεγκεῖν

Compounds take compounds of the aorist stem in aorist; e.g. ἐξέρχομαι, ἐξῆλθον

ἄριθμος, ου, ὁ,	<u>number</u>	δέσμιος, ου, ὁ,	<u>prisoner</u>
εὐλογέω,	<u>I bless</u>	κόσμος, ου, ὁ	<u>world [cosmos]</u>
διατρίβω,	<u>I tarry, pass, time</u>	ὀψάριον, ου, τό,	<u>fish</u>

Lesson 22, Section 172. Second Aorist Tense (Continued)

ἀποκτείνω	<u>I kill</u>	θανατόω	<u>I kill, slay</u>
αἶρω (ἀρῶ, ἦρα)	<u>I take up, raise</u>	μέσος, η, ον	<u>midst, middle</u>
ἀναβαίνω (ἀναβήσομαι, ἀνέβην)	<u>I go up</u>	μένω (μενῶ, ἔμεινα)	<u>I remain</u>
ἀπάγω (-ἄξω, -ἤγαγον)	<u>I lead away</u>	νομίζω	<u>I think, suppose</u>
ἀποστέλλω (ἀποστέλω, ἀπέστειλα)	<u>I send out</u>	πάσχω (ἔπαθον 2 nd aor.)	<u>I suffer</u>
γινώσκω (γνώσομαι, ἔγνω)	<u>I know</u>	πειθῶ	<u>I persuade</u>
ἔξεστιν	<u>it is lawful</u>	πρεσβύτερος	<u>older</u>
	(impersonal see Section 127)	ὁ πρεσβύτερος	<u>elder</u>

Lesson 23, Section 182. Perfect Indicative Active

ἐλπίζω,	<u>I hope</u>	κηρύσσω,	<u>I preach</u>
θεωρέω,	<u>I see, behold</u>	μέχρι,	<u>unto, until</u>
κοινῶω,	<u>I defile, make unclean</u>	τελειῶω,	<u>I complete, finish,</u>
κρούω,	<u>knock</u>	φανερώω,	<u>I make manifest, disclose</u>
κύκλω,	<u>in a circle</u> (adverb)		

Lesson 24, Section 188. Perfect Indicative Active (Continued)

ἀκήκοα (Pf. of ἀκούω)	<u>I have heard</u>	οἶδα (-ιδ)	<u>I have seen, know</u>
ἀνέωγα (Pf. of ἀνοίγω)	<u>I have opened</u>	πέπονθα (Pf. of πάσχω)	<u>I have suffered</u>
γέγονα (Pf. of γίνομαι)	<u>I have become</u>	πέποιθα (Pf. of πείθω)	<u>I am persuaded</u>
γέγραφα (Pf. of γράφω)	<u>I have written</u>		Intensive: "am confident."
εἴληφα (Pf. of λαμβάνω)	<u>I have taken</u>	τέτυχα (Pf. of τυγχάνω)	<u>I happen, succeed</u>
ἐλήλυθα (Pf. of ἔρχομαι)	<u>I have come</u>	ἔγνωκα (Pf. of γινώσκω)	<u>I have known</u>
ἑώρακα (Pf. of ὁράω)	<u>I have seen</u>	κέκραγα (Pf. of κράζω)	<u>cry out</u>

Lesson 25, Section 195. The Pluperfect Tense

ἀναχωρέω,	<u>I depart, withdraw</u>	ναί,	<u>yea</u>
ἐπιγινώσκω,	<u>I know clearly (fully), recognize</u>	ὄψια, ας, ἡ,	<u>evening</u>
εἶρηκα,	<u>I have spoken</u>	συντίθημι,	<u>I place together (mid., agree)</u>
(perfect of ἐρώ,	<u>I shall speak, λέγω used in pres.)</u>	πέραν,	<u>over, beyond, on the other side</u>
ἤδη,	(adverb) <u>already</u>	σκοτία, ας, ἡ,	<u>darkness</u>
ἤδειν,	Plperf. of οἶδα <u>I knew</u>	ὥς,	<u>when as (as temporal particle); as,</u>
ὄπτασία, ας, ἡ,	<u>vision</u>		<u>like as (adverb of comparison); so that</u>
πιάζω,	<u>I seize</u>		(as consecutive particle, with infinitive)
παραπλεύω,	<u>I sail by</u>		

Lesson 26, Section 202. Perfect Indicative Middle and Passive

δοκιμάζω,	<u>I try, test, approve</u>	κρύπτω,	<u>I hide.</u>
εγγέριμαι,	Perf. Mid.-Pass of ἐγείρω	ὅμοιος, α, ον,	<u>like (similar)</u>
καθώς, (adv.)	<u>according as, even as, as</u>	οὔτε ...οὔτε,	<u>neither ...nor</u>
κοιμάω,	<u>I sleep</u>	χωρίζω,	<u>I separate.</u>
μεταβαίνω,	<u>I pass, pass over</u>	πέπεισμαι,	perf. middle of πείθω
νεκρός, ἄ, ξ ὄν,	<u>dead</u>		
οἱ νεκροί,	<u>the dead</u>		

Lesson 27, Section 210. The Aorist Passive

ἀνελήμην,	<u>I was received up.</u>	ἐτάφην,	<u>I was buried. (Aor. Passive of θάπτω)</u>
γάμος, ου, ὁ,	<u>a marriage (feast).</u>	ἔραπαξ,	<u>once, once for all, at one time.</u>
εἶτα (ἔπειτα),	<u>then, next</u>	καταγγέλλω	<u>announce (See ἀγγέλλω),</u>
ἐκηρύχθην,	1 st Aor, Pass.	κηρύσσω	<u>I proclaim, herald, preach</u>
ἐπάνω,	<u>above, more than.</u>	μέγας,	<u>great</u>
εὐσεβεία, ας, ἡ,	<u>piety, godliness</u>	ὤφθην,	<u>I was seen. Aor. Passive of ὁράω.</u>
ἔσχατον,	<u>last, last of all.</u>	στρέφω,	<u>I turn; Aor. Passive stem ἐστράφην</u> Active in meaning

Lesson 28, Section 216. Future Passive

δοκέω,	<u>I think, seem</u>	κόπτω,	<u>I beat, Mid. bewail</u>
δοκεῖ,	Impersonal. <u>It seems, It seems good.</u>	παρθένος, ου, ἡ,	<u>virgin</u>
ἐφάνην,	<u>I was seen, I appear</u>	πολοβόω,	<u>I cut off, shorten</u>
	2 nd Aorist Passive from φαίνω	πολυλογία, ς, ἡ,	<u>much speaking</u>
ἐγεροθήσομαι,	<u>I shall be raised</u>	σκανδαλίζω,	<u>I cause to stumble</u>
	Future Passive of ἐγείρω	σκοτίζω,	<u>I am darkened</u>
εἰσακούω,	<u>I listen, listen to, hear</u>	συνάγω,	<u>I gather together</u>
ἐκλεκτός, η, ὄν	<u>choice, approved</u>	ψευδοπροφήτης, ου, ὁ,	<u>false prophet</u>
εὐθέως,	<u>immediately speedily</u>	φυλακή, ἡς, ἡ,	<u>a watch, a guard, prison</u>
ἦκω, ἦξω	<u>I have come, am present</u>	ὑπομονή, ἡς, ἡ,	<u>endurance, patience</u>
ἥλιος, ου, ὁ	<u>sun</u>	πότε,	interrog. adv. <u>When?</u>

Lesson 29, Section 221. PRINCIPAL PARTS OF VERBS WHICH ARE IRREGULAR

<u>Present</u>		<u>Future</u>	<u>Aorist</u>	<u>Perfect</u>	<u>Perfect Middle</u>	<u>Aorist Passive</u>
1		2	3	4	5	6
ἄγω, <u>lead</u>		ἄξω	ἤγαγον		ἤγμαι	ἤχθην
αἰρέω, <u>choose</u>		αἰρήσομαι	εἶλον	ἤρηκα	ἤρημαι	ἤρίθην
αἶρω, <u>raise</u>		ἄρῶ	ἤρα	ἤρκα	ἤρμαι	ἤρθην
ἀκούω, <u>hear</u>		ἀκούσομαι	ἤκουσα	ἀκήκοα		ἤκούσθην
ἀποθνήσκω, <u>die</u>		-θάνομαι	-έθανον	-τέθνηκα		
ἀποκτείνω, <u>kill</u>		ἀποκτενῶ	ἀπέκτεινα			ἀπέκτάσθην
βαίνω, <u>go</u>		βήσομαι	ἔβην	βέβηκα		ἐβλήθην
βάλλω, <u>throw</u>		βαλῶ	ἔβαλον	βέβληκα	βέβλημαι	ἐβουλήθην
βούλομαι, <u>wish</u>						ἐβουλήθην
γίνομαι, <u>become</u>		γενήσομαι	ἐγενόμην	γέγονα	γεγένημαι	ἐγενήθην
γινώσκω, <u>know</u>		γνώσομαι	ἔγνων	ἔγνωκα	ἔγνωσμαι	ἐγνώσθην
δέω, <u>tie, must</u>		δήσω	ἔδησα	δέδεκα	δέδεμαι	ἐδέθην
δύναμαι, <u>can</u>		δυνήσομαι	ἐδυνάμην			ἠδυνήθην
εἰμί, <u>am</u>		ἔσομαι	ἦν			
ἔρχομαι, <u>go</u>		ἐλεύσομαι	ἦλθον	ἐλήλυθα		
ἐσθίω, <u>eat</u>		φάγομαι	ἔφαγον			
εὐρίσκω, <u>find</u>		εὐρήσω	εὔρον	εὔρηκα		εὔρέθην
ἔχω, <u>have</u>		ἔξω (σχῆσω)	ἔσχον	ἔσκηκα		
καλέω, <u>call</u>		καλέσω	ἐκάλεσα	κέκληκα		ἐκλήθην
κρίνω, <u>judge</u>		κρινῶ	ἔκρινα	κέκρικα	κέκριμαι	ἐκρίθην
λαμβάνω, <u>take</u>		λήψομαι	ἔλαβον	ἐλήφα	εἴλημμαι	ἐλήμφθην
λέγω, <u>say</u>		ἐρῶ	εἶπον	εἴρηκα		ελέχθην
λείπω, <u>leave</u>		λείψω	ἔλιπον		λέλειμαι	ἐλείφθην
μανθάνω, <u>learn</u>			ἔμαθον	μεμάθηκα		
μιμνήσκω, <u>remember</u>		-μνήσω	-έμνησα	μέμνημαι	μέμνημαι	ἐμνήσθην
ὁράω, <u>see</u>		ὄψομαι	εἶδον	έώρακα		ὠφθην
πάσχω, <u>suffer</u>			ἔπαθον	πέπονθα		
πείθω, <u>persuade</u>		πεισῶ	ἔπεισα	πέποιθα	πέπεισμαι	ἐπέισθην
πίπτω, <u>fall</u>		πεσοῦμαι	ἔπεσον	πέπτωκα		
τίκτο, <u>give birth</u>		τέξομαι	ἔτεκον			ἐτέχθην
τρέχω, <u>run</u>			ἔδραμον			
φαίνω, <u>appear</u>		φανοῦμαι	ἔφανα			ἐφάνην
φέρω, <u>bear</u>		ῶσω	ἤνεγκα	ἐνήνοχα		ἠνέχθην
φεύγω, <u>flee</u>		φεύξομαι	ἔφυγον	πέφευγα		
χαίρω, <u>rejoice</u>		χαρήσομαι				ἐχάρην

Lesson 30, Section 229. The Third Declension

ἀγαλλιάω, ὦ, ασω, <u>I rejoice</u> ,	γενεά, ἄς, ἦ,	<u>generation</u>
<u>leap for joy</u> (mostly middle)	ἐνδύω,	<u>I clothe; middle clothe myself</u>
ἀληθινός, ἦ, ὄν, <u>true, real</u>		<u>be endowed</u>
ἄλιζω, <u>I salt</u>	ἐνιατός, οὔ, ὄ,	<u>year</u>
ἄλς, ὄς, ὄ, <u>salt</u>	ἐπιστρέφω,	<u>I turn back, return</u>
ἀφανίζω, <u>I put out of sight, consume</u>	θησαυρός, οὔ ὄ,	<u>treasure</u>
θυσία, ας, ἦ, <u>sacrifice</u>	ἰσχύς, -ύος, ἦ,	<u>strength, might, power, ability</u>
ἰχθύς, ύος, ὄ, <u>fish</u>	σῆς, σητός, ὄ,	<u>moth</u>
μήν, μηνός, ὄ, <u>month</u>	σκολιός, ἦ, ὄν,	<u>crooked</u>
ὄπλον, ου, τό, <u>instrument; plural, armor</u>	συναντάω,	<u>I meet</u> (with Dative)
ὄσφυς, ύός, ἦ, <u>loin</u>	ῦς, ύός, ὄ,	<u>hog, sow</u>
περιζώννυμι, <u>I gird (myself)</u>	φῶς, φωτός, τό,	<u>light</u>

Lesson 31, Section 236. Liquid Nouns of the Third Declension

αἰών, αἰῶνος, ὁ,	<u>age</u>	οὐδαμῶς,	<u>in no wise</u>
ἀκριβῶς,	<u>I inquire closely</u>	οὕτω (ς)	<u>thus</u>
ἀμπελών, ὄνος, ὁ,	<u>vineyard</u>	περαγίνομαι,	<u>I appear</u>
ἀνατολή, ἡς, ἡ,	<u>East</u>	πατάσσω, (-ξω),	<u>I smite</u>
ἄπτω (ψω),	<u>kindle, (middle, touch)</u> (with Gen. object)	πῦρ, πυρός, τό,	<u>fire</u>
ἀστήρ, -έρος, ὁ	<u>star</u>	ποιμήν, -μένος, ὁ	<u>shepherd</u>
ἄφρων, ον, (adj.)	<u>foolish</u>	προάγω,	<u>I go before</u>
εἰκών, -όνος, ὁ,	<u>image</u>	σωτήρ, ἡρος, ὁ,	<u>Savior</u>
ἐφίστημι,	<u>I stand upon, around</u>	σώφρων, ον,	<u>sober-minded</u>
ἡγεμών, ὄνος, ὁ,	<u>ruler</u>	χείρ, χειρός, ἡ,	<u>hand</u> (Dat. plural, χειροσί)
καρπός, οὔ, ὁ,	<u>fruit</u>	χιτών, -ῶνος, ὁ,	<u>vest, garment</u>
μάγος, ου, ὁ	<u>seer, magician, wizard</u>		
ξύλον, ου, τό,	<u>wood, tree</u>		

Lesson 32, Section 246. The Relative Pronoun

διατίθημι,	<u>I arrange,</u>	κλάω,	<u>I break</u>
<u>make (a covenant)</u> διεθέμην, 2 nd Aor. Mid.)		κοινωνία, ας, ἡ,	<u>communion, fellowship</u>
διαθήκη, ης, ἡ,	<u>covenant</u>	λοιπός, ἡ, ὄν,	<u>remaining, rest</u>
ἔάω,	<u>permit, allow, suffer</u>	Σατανᾶν, ὁ	<u>Satan</u>
εὐλογία, ας, ἡ,	<u>blessing</u>	σημαίνω, -ανῶ, ἐσήμανα, <u>I signify</u>	
ἔπεσον, Aor. of πίπτω,	<u>fall</u>	ὑπέρ, (with acc.)	<u>over, (with Gen.) for</u>
οἶσος, α, ον,	<u>or what kind, such as</u> (rel. pron.)	φρόνιμος, ον,	<u>wise, intelligent</u>
ὅς, ἡ, ὅ,	<u>who, what</u> (relative pronoun)	νεύω,	<u>nod</u>
ὅσος, η, ον,	<u>how much, how many</u> (relative pronoun), <u>as many as</u>		
πλήν,	<u>except</u>		
ποτήριον, ου, τό,	<u>cup</u>		

Lesson 33, Section 254. Mute Stems of the Third Declension

ἄήρ, ἀέρος, ἡ,	<u>air</u>	ὀφειλέτης, ου, ὁ,	<u>debtor</u>
αἷμα, αἵματος, τό,	<u>blood</u>	οὖς, ὠτός, ὁ,	<u>ear</u>
ἀντίτυπος, ον,	<u>like, in form</u> (antitype)	πλοῦτος, ου, ὁ,	<u>riches</u>
βάπτισμα, ματος, τό,	<u>baptism</u>	πνεῦμα, ματος, τό	<u>spirit</u>
γυνή, γυναικός, ἡ,	<u>woman, wife</u>	πούς, ποδός, ὁ,	<u>foot</u>
διάνοια, ας, ἡ,	<u>the mind, intellect</u>	σάρξ, σαρκός, ἡ,	<u>flesh</u>
ἐλπίς, ἐλπίδος, ἡ,	<u>hope</u>	στόμα, μτος, τό,	<u>mouth</u>
ἐνδείκνυμι,	<u>show forth, exhibit</u>	συνζωοποιέω, <u>I make alive together</u> (w. someone)	
θέλημα, ματος, τό,	<u>will</u>	σῶμα, ματος, τό,	<u>body</u>
θρίξ, τριχός (dat. plu. θριξί), ἡ,	<u>hair</u>	ὔδωρ, ὕδατος, τό,	<u>water</u>
κῆρυξ, κήρυκος, ὁ,	<u>herald, preacher</u>	χάρις, ιτος, ἡ, (acc. χάριν or χάριτα)	<u>favor, grace</u>
νύξ, νυκτός, ὁ, ἡ,	<u>night</u>	χάρισμα, ματος, τό,	<u>gift</u>
παῖς, παιδός, ὁ, ἡ,	<u>boy, servant</u>	χρηστότης, τητος, ἡ,	<u>goodness</u>
παράπτωμα, ατος, τό,	<u>trespass</u>		
πλήρωμα, πληρώματος, τό, <u>fullness</u> used to introduce a Predicative		Idiom: εἰς in imitation of a Hebrew use is sometimes Nominative. Cf. "I shall be to you (for) a Father" 2 Cor. 6:18, etc.	

Lesson 34, Section 265. Third Declension Stems in -οντ- The Active Participle

ἀναστατόω,	<u>I unsettle, cause a riot</u>	λέων, λέοντος, ὁ, <u>lion</u>
διδάκονος, ου, ὁ, ἡ,	<u>servant, deacon</u>	πεῖν see πίνω
εἶδωλον, ου, τό,	<u>idol a false god</u>	πίνω, <u>I drink</u> (Inf. πείν, 2 nd Aor.)
ἐπαγγέλλω,	<u>I promise</u>	πότε, <u>then; ποτέ, at some time</u>
κοσμέω,	<u>I set in order, adorn</u>	συνίστημι, <u>I commend</u>
κοπιάω,	<u>I toil, am tired</u>	φοβέω, <u>I fear</u>
ζάω,	<u>I live</u>	ὄν, οὔσα, ὄν, <u>being</u> (participle, εἰμί)
ὄνομα, ματος, τό,	<u>name</u>	ἄρα, <u>then</u>
ὀδούς, ὀδόντος, ὁ,	<u>tooth</u>	

Lesson 35, 271. Sibilent Stems (-εξ) of the Third Declension

αἰνέω,	<u>I praise</u>	πλήθος, ους, τό,	<u>multitude</u>
ἀληθής, ἐς,	adj., <u>true</u>	πλήρης, ες, adj.,	<u>full</u>
ἀσθενής, ες,	<u>weak</u>	σκότος, ους, τό,	<u>darkness</u>
ἔθνος, ους, τό,	<u>nation</u>	τέλος, ους, τό,	<u>end</u>
ἔλεος, ους, τό,	<u>pity mercy</u>	ὑγίης, ἐς,	<u>sound, healthy</u>
ἐξομολογέω,	<u>I confess</u>	ὑπομένω,	<u>I continue, endure</u>
(mid. <u>acknowledge, praise</u>) with dative		χίλιοι, αι, α,	<u>a thousand</u> (adj.)
ἔτος, ους, τό,	<u>year</u>	χρίσμα, ματος, τό,	<u>an anointing, an unction</u>
μέλος, ους, τό,	<u>member</u>	ψάλλω, ψαλῶ,	<u>sing</u>
μέρος, ους, τό,	<u>part;</u>	ψεῦδος, ους, το,	<u>lie</u>
ἐκ μέρους,	<u>in part, partially</u>		

Lesson 36, Section 284. The Middle and Passive Participle

ἀκροβυστία, ας, ἡ,	<u>uncircumcision</u>	λογίζομαι,	<u>I reckon</u>
ἁμαρτάνω,	<u>I sin</u>	ὄρος, ους, τό,	<u>mountain</u>
ἀναγγέλλω,	<u>I report, announce</u>	προσδοκάω,	<u>I wait for</u>
δουλόω,	<u>I enslave</u>	περιτομή, ἡς, ἡ,	<u>circumcise</u>
ἐλεύθερος, α, ον,	<u>free</u>	προσκαλέω,	<u>I summon</u>
καυχάομαι,	<u>I boast</u>	συνάγω,	<u>I bring together</u>
κοινός, ἡ, ὄν,	<u>common, unclean</u>	ὑπάγω,	<u>I depart, go</u>

Lesson 37, Section 291. The Genitive Absolute. Supplementary Participle

ἀνέχω, Mid.,	<u>I bear with</u> (gen. of person or thing)	ιάομαι,	<u>I heal</u>
ἄπιστος, ον,	<u>without faith, faithless</u>	ἰδοῦ,	<u>behold!</u>
ἄρχων, οντος. ὁ,	<u>ruler</u>	κατέρχομαι,	<u>I go down</u>
βοάω,	<u>I cry out</u>	κελεύω,	<u>I command bid</u>
δέομαι,	<u>I pray, beseech</u>	κωφός, ἡ, ὄν,	<u>deaf, dumb</u>
διώκω,	<u>I pursue, persecute</u>	μονογενής, ἐς,	<u>only, only begotten</u>
ἐκπλήσσομαι,	<u>I am amazed, astonished</u>	πᾶς, πᾶσα, πᾶν,	<u>all, the whole, every</u>
ἐνεργέω,	<u>I work in someone, work, accomplish</u>	προεύομαι,	<u>I go, come</u>
ἐντέλλομαι,	<u>I command</u> (with dat.)	ὦ, interjection,	<u>O!</u>
ἐπιτιμάω,	<u>I rebuke</u> (with dat.)	τε, conjunction,	<u>and.</u>

Lesson 38, Section 300. The Aorist Passive Participle - Syncopated Stems of the Third Declension

άνηρ, άνδρός, ό,	<u>man, husband</u>	κατοικέω,	<u>I dwell, inhabit</u>
άξιος, ια, ιον,	<u>worthy</u>	μητήρ, ματρός, ή,	<u>mother</u>
γόνη, γόνατος ¹ ,	<u>knee</u>		(Latin, <u>mater</u> , Alma Mater)
κάμπω,	<u>I kneel</u>	πατήρ, πατρός, ό	<u>father</u> (Latin <u>pater</u>)
έχθρός, ά, όν,	<u>hate, odious</u>	πορνεία, ας, ή,	<u>fornication</u>
ό έχθρός,	<u>enemy</u>	τελευτάω,	<u>I end, finish; die</u>
θείς,	aor. part. of τίθημι		
θυγάτηρ, θυγατρός, ή,	<u>daughter</u>		
voc., θυγάτερ			

¹After τίθημι, to bow the knee.

Lesson 39, Section 311. Subjunctive Mood

άγνοέω,	<u>I not know, am ignorant</u>	μεταξύ,	adv. <u>between</u> . fig.
<u>affliction</u> .		μή,	conj. <u>lest</u> (with
άκάθαρτος, ον, subjunctive)	<u>unclean</u>		(with subjunctive), <u>in</u>
έπιπίπτω,	<u>I fall upon, come upon</u>	όπως,	(with subjunctive), <u>in</u>
<u>order that</u>		προσκαρτερέω,	<u>I continue in or with</u>
θλίβω,	<u>I press, oppress.</u>		(with dative) <u>wait on</u>
ίνα,	(with subjunctive) <u>in order that</u>	κοιμάω,	<u>I fall asleep, pass., I am asleep; fig. dies</u> στηρίζω (ίξω) <u>I fix, place</u>
<u>firmly</u>		κερδάνω,	<u>I gain</u>
μαστιξ, ιγος, ή	<u>a whip, scourge</u>	φανερός, ά, όν,	<u>manifest</u>
<u>testimony</u>		ψευδομαρτυία, ας, ή,	<u>false</u>
		ύποτάσσω, ξω... ύπετάγην,	Second Aor. Pass., <u>I place under, subject</u>

Lesson 40, Section 321. The First Aorist Subjunctive. Vowel Stems of the Third Declension

άν or έαν,	a particle expressing indefiniteness, uncertainty, etc., <u>ever</u>	λύπη, ης, ή,	<u>sorrow</u>
άνάστασις, εως, ή,	<u>resurrection</u>	μέχρι, (άν),	conj. <u>until</u> (with subjunctive)
γεύω,	<u>I taste of</u> (w. gen.) Mid. only in NT.	μνημονεύω,	<u>I remember</u> (w. gen. or acc.)
δύναμις, εως, ή,	<u>power</u>	ός, άν (έάν),	<u>whoever, etc.</u> , (indefinite pron.)
ένεκεν (or ένεκα),	prepositional adv.	όταν (ότε άν),	relative adv. <u>whenever</u> ,
	(with Gen.) <u>because of</u>		<u>when</u> (w. subj)
έπαισχύνομαι,	<u>I am ashamed</u> , (w. Acc.)	πήχυς, εως, ή,	<u>cubit</u>
έως,	a temporal conjunction, <u>until</u>	πίστις, εως, ή,	<u>faith</u>
	(usually with subjunctive)	πόλις, εως, ή,	<u>city</u>
θλίψις, εως, ή,	<u>affliction</u>	προσδέχομαι,	<u>I wait for</u>
καθίζω,	<u>I set down, seat.</u> (Intrans.) <u>I sit, tarry</u>	τίκτω, (τέξομαι, έτεκον, έτέχθη)	<u>I bear, am in travail</u>
κρίσις, εως, ή,	<u>judgment</u>	τιμάω,	<u>I honor</u>
μαρτυοία, ας, ή,	<u>witness</u>	ώφελέω, ώ, ήσω,	<u>I profit</u>

Lesson 41, Section 330. Second Aorist Subjunctive: Independent Subjunctive

ἀγιάζω,	<u>I sanctify</u>	κήνοος, ου, ό,	<u>pool tax</u>
ἀμήν,	<u>verily, truly (Amen)</u>	μεριμνάω,	<u>I am anxious, take thought</u>
ἀναφέρω,	<u>I bring up, offer</u>	μήποτε,	<u>lest, perhaps</u>
ἀνώ,	Aorist subj. of ἀνίμι	λίθος, ου, ό,	<u>stone</u>
ἀφεθῆ,	Aor. pass. of ἀφίημι	οὐ μή,	<u>in no wise,</u> emphatic future negation
γρηγοράς,	<u>I am awake, I watch</u>	παρέρχομαι,	<u>I pass away.</u>
δῶμεν,	Aor. subj. δίδωμι	πύλη, ης, ἡ,	<u>gate, porch</u>
ἐγ(κ)καταλείπω,	<u>I forsake</u>	τελέω,	<u>I complete, end</u>
ἔξω,	<u>outside without</u> (with Gen.)		(telic = purpose)
ἐκεῖ,	adv., <u>there</u>		

Lesson 42, Section 337. Conditional Sentences: Logical and Unreal

ἄν	(conditional particle), untranslated, with past tense in apodosis a sign of unreal conditions	ἦδεν,	See οἶδα,
		ἱερεύς, έως, ό,	<u>priest</u>
		μή,	<u>not</u>
ἀρνέομαι,	<u>I deny</u>	ὀπίσω, prep.,	<u>after</u> (with Abl.)
ἀρχιερεύς, έως, ό,	<u>chief priest</u>	ὀφείλω,	<u>I ought</u>
γραμματεὺς, έως, ο,	<u>scribe</u>	ὀφθαλμός, οὔ, ό,	<u>eye</u>
εἰ,	“if” (conditional particle) also in indirect discourse “whether”	ποῖος, α, ον,	<u>of what kind, sort</u>
ἐπιθυμία, ας, ἡ,	<u>lust, desire</u>	πρόθεσις, εως, ἡ,	<u>setting forth</u>
ζωοποιέω,	<u>I make alive</u>	προσφέρω,	<u>I offer</u>
		συνέρχομαι,	<u>I gather together</u> <u>with</u>

Lesson 43, Section 349. Conditional Sentences: Anticipatory. Indefinite and Interrogative Pronouns

ἀδελφή, ἡς, ἡ,	<u>sister</u>	μετέχω,	<u>I partake</u>
ἀσθενέω,	<u>I am weak</u>	οὐδέποτε, adv.,	<u>never</u>
βλασφημέω,	<u>I blaspheme</u>	ὄφις, εως, ό,	<u>serpent</u>
γυμνός, ἡ, όν,	<u>naked, having only</u> <u>an undergarment</u>	πλησιόν, adv.	<u>near, ό πλησιόν, neighbor</u>
ἔξωθεν, adv.,	<u>outside</u>	ὑπηρέτης, ου, ό,	<u>servant</u> (originally an under-rower)
ἐπιδίδωμι,	<u>I give to someone</u>	ὑψώω,	<u>I elevate, exalt</u>
εὐχαριστέω,	<u>I give thanks</u>	χορτάζω,	<u>I feed satisfy</u>

Lesson 44, Section 357. Imperative Mood

εἰσφέρω,	<u>I bring in.</u>	προφητεία, ας, ἡ,	<u>prophecy</u>
κατέχω,	<u>I hold fast</u>	ρήμα, ματος, τό,	<u>a thing spoken, word, matter</u>
ὁμοίως,	(adv.) <u>likewise</u>	ῥύομαι, (σομαι, ... έρρύσθην).	<u>I draw, snatch from</u>
οὖν,	<u>therefore</u>	ῥύσαι, (Aor. Imp.)	
ὀφειλέτης, ου, ό,	<u>debtor</u>	σήμερον,	(adv.) <u>today, at this time</u>
πειρασμός, οὔ, ό,	<u>temptation</u>	χρηστός, ἡ, όν,	<u>useful, good, kind</u>
πῶς;	<u>how?</u>		

Lesson 45, Section 365. Numerals

<u>Sign</u>	<u>Cardinal</u>	<u>Ordinal</u>	<u>Adverb</u>
1. α'	εἷς, μία, ἐν <u>one</u>	πρῶτος <u>first</u>	ἅπαξ <u>once</u>
2. β'	δύο <u>two</u>	δεύτερος <u>second</u>	δῖς <u>twice</u>
3. γ'	τρεις, τρία <u>three</u>	τρίτος <u>third</u>	τρίς <u>thrice</u>
4. δ'	τέσσαρες, τέσσαρα	τέταρτος	τετράκις
5. ε'	πέντε	πέμπτος	πεντάκις
6. ς'	ἕξ	ἕκτος	ἑξάκις
7. ζ'	ἐπτά	ἑβδομος	ἐπτάκις
8. η'	ὀκτώ	ὄγδοος	ὀκτάκις
9. θ'	ἐννέα	ἕνατος	ἐνάκις
10. ι'	δέκα	δέκατος	δεκάκις
11. ιά	ἐνδεκα	ἐνδέκατος	ἐνδεκάκις
12. ιβ'	δώδεκα	δωδέκατος	δωδεκάκις
13. ιγ'	τρεις καὶ δέκα	τρίτος καὶ δέκατος	τρεις καὶ δεκάκις
20. κ'	εἴκοσι (ν)	εἰκοστός	εἰκοσάκις
21. κα'	εἷς καὶ εἴκοσι (ν)	πρῶτος καὶ εἰκοστός	εἰκοσάκις ἅπαξ
30. λ'	τριακόνα	τριακοτός	τριακοντάκις
40. μ'	τεσσαράκοντα	τετρακοστός	τεσσαρθακοντάκις
50. ν'	πεντήκοντα	πεντηκοστός	πεντηκοντάκις
60. ξ'	ἑξήκοντα	ἑξηκοστός	ἑξηκοντάκις
61. ο'	ἑβδομήκοντα	ἑβδομηκοστός	ἑβδομηκοντάκις
80. π'	ἐνενήκονα	ἐνενηκοστός	ἐκατοντάκις
90. ρ'	ἐνενήκοντα	ἐνενηκοστός	ἐνενηκοντάκις
100. ρ'	ἑκατόν	ἑκατοστός	ἑκατοντάκις
200. σ'	διακόσιοι, -αι, -α	δικαοσιοστός	διακοσιάκις
300. τ'	τριακόσιοι, αι, -α	τριακοσιοστός	τριακοσιάκις
1000. ,α	χίλιοι, -αι, -α	χιλιοστός	χιλιάκις
2000. ,β	δισχίλιοι	δισχιλιοστός	δισχιλιάκις
10000. ,ι	μύριοι, -ακ, -α	μυριοστός	

Lesson 46, Section 372. The Comparisons of Adjectives

αἵρεσις, εως, ἡ,	<u>a choosing; a sect</u>	μωρός, ἄ, ὄν	<u>foolish</u>
ἀκριβής, ες,	<u>strict</u>	τὸ μωρόν ,	<u>foolishness</u>
δυνατός, ἡ, ὄν,	<u>able, mighty</u>	ὅστις, ἥτις, ὃ τι,	<u>who</u> (originally from ὅς and τις)
ἐκλέγομαι,	<u>I choose</u>	περισσός, ἡ ὄν,	<u>abundant, great</u>
καινός, ἡ ὄν,	<u>new</u> (in quality)	σκάνδαλον, ου, το,	<u>offense</u>
καταισχύνω,	<u>I make (put) ashamed</u>	σοφία, ας, ἡ,	<u>wisdom</u>
κλησις, εως, ἡ	<u>calling</u>	σοφός, ἡ, ὄν.	<u>wise</u>
κλητός, ὄν,	<u>called, selected</u>	τε,	<u>and, both</u>
νέος, α, ὄν,	<u>new, young</u>		

Lesson 47, Section 380. Irregular Comparison of Adjectives

ἀξιόω,	<u>I count worthy</u>	μεταστρέφω,	<u>I turn</u>
γεννητός,	<u>begotten, born,</u>	ὄθεν,	<u>whence, wherefore</u>
verbal adjective of γεννάω		ὁμολογία, ας, ἡ,	<u>profession, confession</u>
ἐπαινέω,	<u>I praise</u>	πληγή, ἡς, ἡ,	<u>stroke, plague</u>
ἐπουράνιος,	<u>heavenly</u>	περισσός, ἡ, ὄν,	<u>great</u>
κατανοέω,	<u>I consider</u>	πρώτος,	<u>first</u>
κατασκευάζω,	<u>I build, prepare</u>	τάφος, ου, ὁ,	<u>grave, tomb</u>
κλήσις, εως, ἡ,	<u>calling</u>	τιμή, ἡς, ἡ,	<u>honor</u>

Lesson 48, Section 391. The Optative Mood

ἀναγινώσκω,	<u>I read</u>	κατηγορέω,	<u>I accuse, speak against</u>
ἀγιάζω,	<u>I sanctify</u>	κόκκος, ου, ὁ	<u>grain seed</u>
ἀμέμπτως	<u>unblameably</u>	μηκέτι,	<u>no longer, no more</u>
ἄρα,	Conj. <u>therefore, since</u>	μηδεῖς,	<u>no one, (see Section 356)</u>
ἄρα	Adv. interrogative, expects “no”	ὄλοτελής, ἐς,	<u>whole</u>
ἐπίγνωσις, εως, ἡ,	<u>knowledge</u>	συμ(ν)βάλλω,	<u>I put together, meet</u>
ὀλόκληρος, ον,	<u>sound, perfect</u>		(with Instrumental Case)
ὄφελον,	<u>O that! Would that!</u>	σπείρω,	<u>I sow</u>
παρουσία, ας, ἡ,	<u>coming, presence</u>	φιλόσοφος, ου, ὁ,	<u>philosopher</u>
πληθύνω,	<u>I increase, multiply</u>	ψηλαφέω,	<u>I feel after</u>
πυνθάνω,	Mid., <u>I ask, learn by inquiry</u>	τυγχάνω (2 nd Aor. ἔτυχον),	<u>I happen, chance</u>

Lesson 49, Section 395. The Periphrastic Tenses

ἄλυσις, εως, ἡ,	<u>a chain</u>	μεταξύ,	Adverb of time or place, <u>between</u>
γωνία, ας, ἡ,	<u>corner</u>	μισέω,	<u>I hate (misanthrope)</u>
ἐνώπιον,	<u>before</u>	πράσσω, ξω, πέπραχα, πέπραγμαί,	<u>I do</u>
κλίνη, ης, ἡ,	<u>bed, pallet</u>	πυνθάνομαι,	<u>I learn, learn by inquiry</u>
λανθάνω,	<u>I escape notice of</u>		
	<u>I do something secretly</u>		

Lesson 50, Section 401. Adverbs and Their Comparison

ἀγαθός,	<u>good, (See Section 374)</u>	καλῶς,	<u>well, good</u>
ἀγνός, ἡ, ὄν,	<u>pure, holy</u>	κεῖμαι,	<u>lie</u>
ἄνωθεν,	<u>from above, again</u>	μνημεῖον, ου, τό,	<u>tomb</u>
γαμίζω,	<u>I give in marriage</u>	περισσότερος,	<u>more abundantly,</u>
δεῦτε,	<u>“come”</u>	See περίσσος	
ἐνθάδε,	<u>here</u>	ταχύ,	<u>quickly</u>

Note from Internet Publisher: Donald L. Potter

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This document is a handy tool for mastering the vocabulary in Dr. J. W. Roberts' *A Grammar of the Greek New Testament for Beginners*.

Teachers and students will notice that Roberts' vocabulary is far larger than the typical beginner's Greek grammar. They will also note that the grammar is considerably more complete. The large vocabulary and extensive grammar has the advantage of enabling the student to read considerably more New Testament Greek at sight with needing to continually refer to a grammar or lexicon.

Notice that the Greek words and the definition (gloss) are in parallel columns. This is a new and special feature of this edition. Dr. Robert's document did not use parallel columns. The purpose of the columns is to make it easier for students to cover up the definition to make sure the students can recall this word. I first learned of the advantages of this procedure when I taught myself Spanish with the excellent *Spanish Made Simple* textbook.

Having all the vocabularies in a single handy document will be a great aid in doing the exercises. I am preparing a Key to the Exercises, which will be published for free download on my website.

Roberts' *A Grammar of the Greek New Testament for Beginners* can be purchased from Amazon.

Mr. Potter last revised this document on February 2, 2015.

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